



2000



## MARICOPA COUNTY EMPLOYEES

### EMBRACE THE SPIRIT OF GIVING

#### EMPLOYEE DONATION FORM & DEDUCTION AUTHORIZATION

\* Disclosure of your social security number is for payroll tracking purposes ONLY.  
It will be used by the County Payroll department to identify whether a  
United Way deduction should be made from your paycheck.

Complete the information below only if the information supplied above is blank or incorrect.

Name: \_\_\_\_\_

Social Security: \_\_\_\_\_

Low Org: \_\_\_\_\_ Dept #: \_\_\_\_\_

## Step 1. How to contribute

### Payroll deduction: Choose one.

- PLEASE ENTER DOLLAR AMOUNT** ☐ I want my contribution to remain anonymous.
- ☐ **LEADERSHIP SOCIETY** \$1000 contribution or \$38.47 or more per pay period — Amount per pay period: \$ \_\_\_\_\_.
- ☐ **\$750 CLUB** \$750 contribution or \$28.85 or more per pay period — Amount per pay period: \$ \_\_\_\_\_.
- ☐ **\$500 CLUB** \$500 contribution or \$19.24 or more per pay period — Amount per pay period: \$ \_\_\_\_\_.
- ☐ One half hour of my hourly wage per pay period (*hourly wage divided by 2*) \$ \_\_\_\_\_.
- ☐ I pledge this amount per pay period (*check one*): \$15 \$10 \$5 \$2 Other \$ \_\_\_\_\_.

**EMPLOYEE SIGNATURE:** (your signature authorizes payroll deduction)

- ☐ I am a 1<sup>st</sup> time donor. ☐ I have increased my donation by at least 10% from last year.

**For Department  
Representative  
Use ONLY**

**Total Annual  
Contribution**

\$ \_\_\_\_\_

### One-time contribution

- ☐ **LEADERSHIP SOCIETY** (\$1000 or more) \$ \_\_\_\_\_ Check Cash ☐ **\$750 CLUB** \$ \_\_\_\_\_ Check Cash
- ☐ **\$500 CLUB** \$ \_\_\_\_\_ Check Cash ☐ I am attaching cash in the amount of \$ \_\_\_\_\_.
- ☐ I am attaching a check or money order payable to United Way in the amount of \$ \_\_\_\_\_.

## Step 2. Allocate your contribution

You may direct all or a portion of your contribution among the following options. One of the six following boxes must be checked:

### Valley of the Sun United Way

- ☐ **VALLEYWIDE FUND - Valley of the Sun United Way.** The Best Way to Help the Most People (9000) \$ \_\_\_\_\_
- ☐ **PRIORITY AREAS.** The Best Way to Address A Local Problem. I want to direct my gift to one or more of the following community need areas:  
Strengthening Families and Neighborhoods (9002) \$ \_\_\_\_\_  
Kids! Bright and Healthy (9006) \$ \_\_\_\_\_  
Investing in Youth (9001) \$ \_\_\_\_\_  
Caring for the Elderly (9003) \$ \_\_\_\_\_  
Emergency Food and Shelter (9005) \$ \_\_\_\_\_  
Promoting Health and Independence (9004) \$ \_\_\_\_\_  
Helping the Working Poor (9040) \$ \_\_\_\_\_
- ☐ **SPECIFIC CARE.** I want to support one or more of United Way's agencies or another local non-profit health and human service organization within the State of Arizona (subject to certification). See directories for list of agencies and codes. \$ \_\_\_\_\_  
Agency Name: \_\_\_\_\_  
Agency Code: \_\_\_\_\_  
Agency Address: \_\_\_\_\_  
Agency Phone: \_\_\_\_\_

### Mesa United Way

- ☐ **COMMUNITY CARE - Mesa United Way.** The Best Way to Help the People of Mesa (40011) \$ \_\_\_\_\_
- ☐ **PRIORITY AREAS.** Priority Areas. I prefer that some or all of my gift goes to a specific area:  
Strengthening Families and Neighborhoods (2485) \$ \_\_\_\_\_  
Ready to Learn (2484) \$ \_\_\_\_\_  
Investing in Youth (2481) \$ \_\_\_\_\_  
Caring for the Elderly (2483) \$ \_\_\_\_\_  
Emergency Food & Shelter (2482) \$ \_\_\_\_\_  
Promoting Health & Independence (2487) \$ \_\_\_\_\_  
Helping the Working Poor (2486) \$ \_\_\_\_\_  
(You may be eligible for a tax credit)
- ☐ **SPECIFIC CARE.** I want to support one or more of Mesa United Way's agencies or another local non-profit health and human service organization within the State of Arizona (subject to certification). See directories for list of agencies and codes. \$ \_\_\_\_\_  
Agency Name: \_\_\_\_\_  
Agency Code: \_\_\_\_\_  
Agency Address: \_\_\_\_\_  
Agency Phone: \_\_\_\_\_

Thank You! Thank You! Thank You! Thank You! Thank You! Thank You! Thank You! Thank You!

## Suggested Giving Guide

### Annual Gift

\$ Per Pay Period	24 Pay Periods	26 Pay Periods	52 Pay Periods
<b>\$3</b>	\$72	\$78	\$156
<b>5</b>	120	130	260
<b>10</b>	240	260	520
<b>20</b>	480	520	1,040
<b>50</b>	1,200	1,300	2,600

The average annual gift in our community is \$160.

Giving is a personal decision and is voluntary. Whatever amount you choose to give . . . THANK YOU!

## What Your Dollars Can Do

**\$50** Provides nutritionally balanced home-delivered meals for nine homebound seniors and individuals with disabilities through the YWCA of Maricopa County.

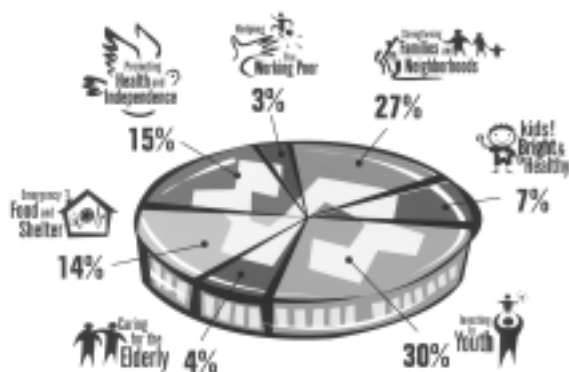
**\$100** Supplies emergency telephone assessment and treatment for seven individuals with insect, drug or substance poisoning through Samaritan Regional Poison Center.

**\$250** Pays for 188 hours of child care for low-income parents taking GED, English as a second language and parenting classes through Golden Gate Community Center.

**\$500** Offers case management and counseling through PREHAB of Arizona for three families fleeing domestic violence and in temporary, safe shelter while waiting for shelter space to become available.

**\$1000** Provides nearly 22 hours of speech therapy for infants and toddlers with developmental disabilities through The Centers for Habilitation.

## Where The Money Goes

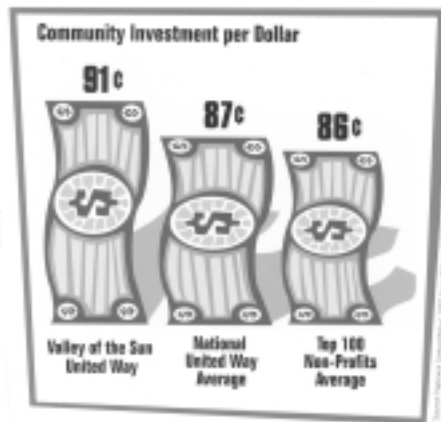


### Web Sites!

For more information on the Helping the Working Poor tax credit, visit the United Way's web site at [www.vsuw.org](http://www.vsuw.org).

Keep up to date with Maricopa County's Campaign at [ebc.maricopa.gov](http://ebc.maricopa.gov)

## United Way Makes Your Caring Count! More money goes directly to help people in need . . .



### Get Help 24 hours a Day, Seven Days a Week

*Community Information & Referrals:*

602.263.8856 or 1.800.352.3792

*Domestic Violence Hotline:*

602.263.8900 or 1.800.799.7739

*Samaritan Regional Poison Control:*

602.253.3334 or 1.800.362.0101

### Lend Your Time & Talent

*Volunteer Center:*

602.263.9736 (Central Valley) or 480.461.3198 (East Valley)

**PLEASE RETURN YOUR PLEDGE FORM TO YOUR DEPARTMENT  
UNITED WAY REPRESENTATIVE. THANK YOU.**